

SHAWNEE BAND PARENTS ASSOCIATION MEMBERSHIP APPLICATION

We are in the process of collecting membership dues for the 2008-2009 music year. The dues for the year are \$15.00 for an individual or \$25.00 for a couple. An Associate Membership for those who do not have a child in the music program but still wish to support the association and receive a newsletter is \$5.00 per person. An Alumni Membership is also available for \$5.00. The dues go toward the following expenses: Liability/other insurance; Professional fees/corporate filing fees; Administration & postage.

Please fill out this form and mail it with a check payable to SBPA to: Paul Stang, 62 Mill Street, Medford, NJ 08055, or bring it to the next SBPA meeting.

Student's Name _____

Address _____

Parent(s) Guardian(s) _____

Parent/Guardian Phone _____ Parent/Guardian Email _____

Please check one: Freshman Sophomore Junior Senior

Please check one: Band Guard

Please indicate which instrument(s) your child plays in the SHS Band(s): _____

| | | | |
|---|--|--|--|
| Please check off any committees that you might be interested in joining: | | | |
| <input type="checkbox"/> Hospitality | <input type="checkbox"/> Equipment | <input type="checkbox"/> Marching Band Home Show | |
| <input type="checkbox"/> Sewing | <input type="checkbox"/> Fund-Raising | <input type="checkbox"/> Awards Banquet | <input type="checkbox"/> Prop Construction |
| <input type="checkbox"/> Boutique | <input type="checkbox"/> Publicity | <input type="checkbox"/> Scholarships | |
| <input type="checkbox"/> Jazz Festival | <input type="checkbox"/> Indoor Guard Show | <input type="checkbox"/> Craft Fairs | |

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|--|---|
| How do you want to receive your monthly newsletter? | |
| Please check one: | <input type="checkbox"/> Email <input type="checkbox"/> US Postal Service |

| | |
|--|--|
| Would you consider serving as an Officer in the future? | |
| Please check one: | <input type="checkbox"/> Yes/Maybe <input type="checkbox"/> No |

Please sign and return this form ASAP

_____ \$ _____
 Signature Amount Enclosed

Questions? Call one of the 2008-2009 Officers:

- | | |
|---|--|
| President: Tracie Dugan (609) 714-8935 | Corresponding Secretary: Susan Kraemer (609) 953-2794 |
| VP Band: Paul Stang (609) 953-1760 | Recording Secretary: Layne Wilkins (609) 714-2197 |
| VP Color Guard: Joyce Beadle (609) 654-2850 | Trustee: Steve Northridge (609) 953-9582 |
| VP Fund-Raising: Christine Ippolito (609) 714-2875 | Trustee: Eileen Dunn (856) 988-0514 |
| Treasurer: Diana Nolan (609) 953-4396 | Trustee: Jeff Tait (609) 953-1820 |